**Deadline for submission: October 31, 2023**

Submit to: Anishinabek/Ontario Fisheries Resource Centre

Mail: 191 Booth Road, Unit #15, North Bay, ON P1A 4K3

email: aofrc@aofrc.org

For assistance in completing this application: (705) 472-7888

Is this application being submitted with the approval of the Chief and Council? Yes  No

|  |  |
| --- | --- |
| **Project Title:** |  |

**Applicant Information**

|  |  |  |  |
| --- | --- | --- | --- |
| First Nation: | | | |
| Contact Name: | | Position: | |
| Contact Phone: | Contact Phone (Other): | | Contact Fax: |
| Email: | | | |
| Mailing Address: | | | |

**Project Partners**

|  |  |
| --- | --- |
| Name of Partner | Type of Involvement |
|  |  |
|  |  |
|  |  |

**Project Support**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Organization | Description of Support | $ Cash | In-Kind | Total Value |
|  |  |  |  |  |
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**Brief Project Summary**

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**Project Location** *(A map showing the target study area must accompany application)*

On-reserve  Off-reserve  Boundary waters

|  |  |
| --- | --- |
| Waterbody |  |
| Size |  |
| Accessibility of Study Site |  |

**OR**

|  |  |
| --- | --- |
| Workshop Location |  |

**Background**

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| --- |
| What fisheries problem/need are you addressing and what work have you completed, or information have you compiled to define the problem/need? |
| Are there any political sensitivities surrounding the resource(s) in the proposed project? (e.g. proposed developments) |
| Is this project related to previous studies completed in partnership with the A/OFRC? If so, how? |

**Detailed Project Information**

|  |
| --- |
| Objectives: |
| Methodology: |
| Expected Results: |

**Final Products**

|  |  |
| --- | --- |
| Product  Technical Report  Summary Report  Database  Community Meeting  Community Workshop  Newsletter  Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Responsibility  ⇨  ⇨  ⇨  ⇨  ⇨  ⇨  ⇨  ⇨  ⇨ |

**Project Team**

|  |  |  |
| --- | --- | --- |
| Team Member | Qualification | Roles/Responsibilities |
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**Work Plan**

|  |  |  |  |
| --- | --- | --- | --- |
| Activity | Start Date  (yyyy-mm-dd) | End Date  (yyyy-mm-dd) | Predicted Outcome of Activity |
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**Communications**

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| What types of publications/communication/social media are used by your First Nation that can be used to publicize the project and/or the results of the project? |
| Outline your communication plan for your proposed project. Include details (e.g. how you will assist the A/OFRC with the distribution of news releases, with the recruitment of workshop participants and/or communicating the results of your proposed project). |

**Authorization on Behalf of the Applicant**

|  |  |
| --- | --- |
| Name | Title |
| Authorized Signature | Date |

**Attachments No. of Pages**

|  |  |
| --- | --- |
|  |  |
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**Project Start-up Requirements**

**Upon approval of an A/OFRC administered project, the following must be in place prior to the commencement of any work:**

BCR in support of the project

Signed A/OFRC Fisheries Memorandum of Understanding and Study Plan