**Deadline for submission: October 31, 2023**

Submit to: Anishinabek/Ontario Fisheries Resource Centre

 Mail: 191 Booth Road, Unit #15, North Bay, ON P1A 4K3

 email: aofrc@aofrc.org

For assistance in completing this application: (705) 472-7888

Is this application being submitted with the approval of the Chief and Council? Yes [ ]  No [ ]

|  |  |
| --- | --- |
| **Project Title:** |  |

**Applicant Information**

|  |
| --- |
| First Nation: |
| Contact Name: | Position:      |
| Contact Phone:      | Contact Phone (Other):      | Contact Fax:      |
| Email:      |
| Mailing Address:      |

**Project Partners**

|  |  |
| --- | --- |
| Name of Partner | Type of Involvement |
|  |  |
|       |       |
|       |       |

**Project Support**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Organization | Description of Support | $ Cash | In-Kind | Total Value |
|  |  |       |       |       |
|  |       |       |       |       |
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|       |       |       |       |       |

**Brief Project Summary**

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|  |

**Project Location** *(A map showing the target study area must accompany application)*

On-reserve [ ]  Off-reserve [ ]  Boundary waters [ ]

|  |  |
| --- | --- |
| Waterbody |       |
| Size |       |
| Accessibility of Study Site |       |

**OR**

|  |  |
| --- | --- |
| Workshop Location |       |

**Background**

|  |
| --- |
| What fisheries problem/need are you addressing and what work have you completed, or information have you compiled to define the problem/need?      |
| Are there any political sensitivities surrounding the resource(s) in the proposed project? (e.g. proposed developments)      |
| Is this project related to previous studies completed in partnership with the A/OFRC? If so, how? |

**Detailed Project Information**

|  |
| --- |
| Objectives: |
| Methodology: |
| Expected Results:  |

**Final Products**

|  |  |
| --- | --- |
| Product[ ]  Technical Report [ ]  Summary Report[ ]  Database[ ]  Community Meeting[ ]  Community Workshop[ ]  Newsletter[ ]  Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_[ ]  Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_[ ]  Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Responsibility⇨⇨⇨     ⇨     ⇨     ⇨     ⇨     ⇨     ⇨      |

**Project Team**

|  |  |  |
| --- | --- | --- |
| Team Member | Qualification | Roles/Responsibilities |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |

**Work Plan**

|  |  |  |  |
| --- | --- | --- | --- |
| Activity  | Start Date(yyyy-mm-dd) | End Date(yyyy-mm-dd) | Predicted Outcome of Activity |
|  |       |       |       |
|  |       |       |       |
|  |       |       |       |
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**Communications**

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| What types of publications/communication/social media are used by your First Nation that can be used to publicize the project and/or the results of the project?       |
| Outline your communication plan for your proposed project. Include details (e.g. how you will assist the A/OFRC with the distribution of news releases, with the recruitment of workshop participants and/or communicating the results of your proposed project).      |

**Authorization on Behalf of the Applicant**

|  |  |
| --- | --- |
| Name      | Title      |
| Authorized Signature | Date      |

**Attachments No. of Pages**

|  |  |
| --- | --- |
|       |     |
|       |     |
|       |     |
|       |     |
|       |     |

**Project Start-up Requirements**

**Upon approval of an A/OFRC administered project, the following must be in place prior to the commencement of any work:**

[ ]  BCR in support of the project

[ ]  Signed A/OFRC Fisheries Memorandum of Understanding and Study Plan